



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

October 19, 2010

To: Supervisor Gloria Molina, Chair
Supervisor Mark Ridley-Thomas
Supervisor Zev Yaroslavsky
Supervisor Don Knabe
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

NOTICE OF PREPARATION OF THE COMPTON REDEVELOPMENT PLAN AMENDMENT - CITY OF COMPTON (SECOND DISTRICT)

Consistent with your Board's instruction of February 4, 1997 regarding the preparation of reports on proposed redevelopment projects by the County's cities, and pursuant to the Policies and Procedures governing the County's approach to city redevelopment activities adopted by your Board on October 8, 2002, we are advising your Board that the City of Compton sent us a Notice of Preparation of a Draft Environmental Impact Report for the adoption of an Amendment to the Compton Redevelopment Project Area Plan.

The purpose of the proposed amendment is to add territory (268 acres) to the Project Area. A map of the proposed expansion areas is attached. Further information will be available in the Agency's Preliminary Report. The Preliminary Report will include the Agency's analysis of blight, assessment of proposed projects required to eliminate the remaining blight, and a description of proposed project costs. Upon receipt of this document from the Agency, we will send your Board another report, including a financial analysis and a determination of whether the proposed Amendment is generally consistent with Community Redevelopment Law.

If you have any questions or need further information, please contact me, or your staff may contact Bob Moran (213) 974-1130, or via email at rmoran@ceo.lacounty.gov.

WTF:DSP
RTM:os

Attachment

c: Executive Office, Board of Supervisors
County Counsel
Auditor-Controller

"To Enrich Lives Through Effective And Caring Service"

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Intra-County Correspondence Sent Electronically Only**

COMPTON REDEVELOPMENT AGENCY REDEVELOPMENT EXPANSION PROJECT AREAS



2
SCALE 1" = 50'

SP2 INC.
1000 S. GARDEN ST.
LOS ANGELES, CA 90006
TEL: (213) 475-1234
FAX: (213) 475-1235

DATE: 10/1/90
BY: [Signature]
CHECKED: [Signature]
APPROVED: [Signature]
TITLE: PROJECT AREA MAP